



**CITIZEN ADVISORY COMMITTEE  
REGULAR ADVISORY COMMITTEE MEETING AGENDA  
CITY HALL CONFERENCE ROOM  
January 16, 2019 — 1:00 p.m.**

*Study Session, Regular Council & TURA meetings are being digitally recorded and will be available on the City website: [www.cityoftalent.org](http://www.cityoftalent.org).*

The Energy Citizen Advisory Committee of the City of Talent will meet at 1:00 p.m. on Wednesday, January 16, 2018, at City Hall, 110 E. Main Street. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to the City Recorder at 541-535-1566, ext. 1012.

The Citizen Advisory Committee reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the meeting and/or study session.

**REGULAR ADVISORY COMMITTEE MEETING — 1:00 p.m.**

1. Call to Order/Roll Call
2. Invitation for Citizen Introductions and Commentary  
*Limited to 5 minutes per Chair's discretion*
3. Overview of our Previous Work
4. **Approval of Minutes**
  - 4.1 **December 17, 2018 Minutes** ..... 2-5
5. **Approval of Policy 4**
  - 5.1 **Policy 4: Local Economy**.....6-7
6. **Review of Policy 5**
  - 6.1 **Policy 5: Transportation**.....8
7. **Appendix X: Types of Utilities**.....9-12
7. **Committee General Discussion**
8. **Adjournment**



**CITIZEN ADVISORY COMMITTEE  
REGULAR ADVISORY COMMITTEE MEETING AGENDA  
CITY HALL CONFERENCE ROOM  
January 30, 2019 — 1:00 p.m.**

*Study Session, Regular Council & TURA meetings are being digitally recorded and will be available on the City website: [www.cityoftalent.org](http://www.cityoftalent.org).*

The Energy Citizen Advisory Committee of the City of Talent will meet at 1:00 p.m. on Wednesday, January 30, 2019, at City Hall, 110 E. Main Street. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to the City Recorder at 541-535-1566, ext. 1012.

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**REGULAR ADVISORY COMMITTEE MEETING — 1:00 p.m.**

1. Call to Order/Roll Call
2. Invitation for Citizen Introductions and Commentary  
*Limited to 5 minutes per Chair's discretion*
3. Overview of our Previous Work
4. **Approval of Minutes**
  - 4.1 **January 16, 2019 Minutes**.....2-6
5. **Approval of Policy 4**
  - 5.1 **Policy 4: Local Economy**.....19-20
6. **Approval of Policy 5**
  - 6.1 **Policy 5: Transportation**.....21
7. **Approval of Appendix**
  - 7.1 **Appendix**.....22-24
8. **Review of Everything**.....7-24
9. **Committee General Discussion**
10. **Adjournment**

CITIZEN ADVISORY COMMITTEE



**CITIZEN ADVISORY COMMITTEE  
REGULAR ADVISORY COMMITTEE MEETING AGENDA  
CITY HALL CONFERENCE ROOM  
February 26, 2019 — 1:00 p.m.**

*Study Session, Regular Council & TURA meetings are being digitally recorded and will be available on the City website: [www.cityoftalent.org](http://www.cityoftalent.org).*

The Energy Citizen Advisory Committee of the City of Talent will meet at 1:00 p.m. on Tuesday, February 26, 2019, at City Hall, 110 E. Main Street. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to the City Recorder at 541-535-1566, ext. 1012.

The Citizen Advisory Committee reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the meeting and/or study session.

**REGULAR ADVISORY COMMITTEE MEETING — 1:00 p.m.**

1. Call to Order/Roll Call
2. Invitation for Citizen Introductions and Commentary  
*Limited to 5 minutes per Chair's discretion*
3. Overview of our Previous Work
4. **Approval of Minutes**
  - 4.1 **January 30, 2019 Minutes**.....2-6
5. **Review of Introduction - Policy 3** .....7-24
9. **Committee General Discussion**
10. **Adjournment**