



**TALENT CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
 - HELD VIA ZOOM -  
 March 17th, 2021 - 6:45 PM

**This meeting will be held electronically via Zoom. There are two ways join the meeting:**

1. You can join the meeting with your computer or smart phone using the following link & passcode:

<https://us02web.zoom.us/j/89533435072?pwd=UjkyR2FkMXo4Nk16TWs1MERSNIZIUT09>

**Passcode: 377670**

2. You can join the meeting by phone by dialing 1-669-900-6833 and using the following information:

**Meeting ID: 895 3343 5072, Passcode: 377670**

*All Council meetings are digitally recorded and will be available on the City website: [www.cityoftalent.org](http://www.cityoftalent.org). The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to the City Recorder at 541-535-1566, ext. 1012.*

The City Council reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the study session and/or meeting.

**1. Call to Order / Roll Call**

**2. Meeting Accessibility**

2.1 Opportunity to Translate Meeting into Spanish

- Question for the public: Do any attendees need this meeting translated into Spanish?
- Pregunta para el público: ¿Alguien necesitaría traducir la reunión al español?

**3. Committee Member Appointments**

3.1 Appointment of Budget Committee Members..... xx

3.2 Appointment of Parks and Recreation Committee Members ..... xx

**4. Community Announcements**

**5. Speakers Heard on Non-Agenda Items**

*Limited to 5 minutes or less per Mayoral discretion.*

**6. Public Presentations**

*Items that do not require immediate Council action, such as presentations, discussion of potential future action items. Time limited to 15 minutes per presentation unless prior arrangements have been made.*

6.1 Temporary Emergency Housing Update ..... xx

6.2 Presentation on Waste Management by Recology ..... xx

**7. City Manager and Department Reports**

7.1	Update from Interim City Manager .....	xx
7.2	Update from Finance Department .....	xx
7.3	Update from Police Department .....	xx
7.4	Update from Community Development.....	xx
7.5	Update from Public Works .....	xx

**8. Public Hearings**

*Public hearings are conducted under a prescribed procedure depending on the topic. The presiding officer will conduct the hearing in accordance with those procedures that will allow for public input at the announced time.*

**9. Consent Calendar**

*The consent calendar consists of items of a repeating or routine nature that are considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

9.1	Approval of February 2021 Check Register .....	xx
9.2	Approval of City Council Minutes December 23 <sup>rd</sup> , 2020 .....	xx
9.3	Approval of City Council Minutes December 29 <sup>th</sup> , 2020 .....	xx
9.4	Approval of City Council Minutes January 6 <sup>th</sup> , 2021 .....	xx
9.5	Approval of City Council Minutes January 20 <sup>th</sup> , 2021 .....	xx
9.6	Approval of City Council Minutes Feb 3 <sup>rd</sup> , 2021 .....	xx

**10. Unfinished Business**

*Unfinished business consists of outstanding items from previous meetings. These items will be handled in the same manner as regular agenda items.*

**11. New Business**

*Speakers will be provided the opportunity to offer comments on action items after staff members have given their reports and, if there is an applicant, after the applicant has had the opportunity to speak. Action items are expected to result in motions, resolutions, orders, or ordinances.*

**12. Committee Reports**

**13. Other Business and Future Agenda Items**

**14. Commission and Committee Approved Minutes**

**15. Written Communications**

*This item is for written communications that have been submitted to the entire Council and where a request has been made that the item be included in the record. It will contain the communications only, and not additional attachments or Internet re-postings. Those items may be e-mailed directly to Council members or may be distributed in person via the City Recorder at Council meetings following an oral communication to Council. There will not be any Council discussion or public comment on this agenda item.*

**16. Adjournment**

**Upcoming Meetings**

Apr. 7 6:45 pm – Regular Council meeting

Apr. 21 6:45 pm – Regular Council meeting