



**TALENT CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
 - HELD AT TOWN HALL & VIA ZOOM -  
 206 E. Main Street  
**November 15<sup>th</sup>, 2023 - 6:45 PM**

All Council meetings are digitally recorded and will be available on the City website: [www.cityoftalent.org](http://www.cityoftalent.org). The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to the City Recorder at 541-535-1566, x1012.

The City Council reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the study session and/or meeting.

**1. Call to Order / Roll Call**

**2. Additions / Corrections to Agenda**

**3. Community Announcements**

**4. Speakers Heard on Non-Agenda Items**  
*Limited to 5 minutes or less per Mayoral discretion.*

**5. Public Presentation**

5.1 Presentation of Age+ and Circles of Care ..... XX

**6. Public Hearing**

6.1 Ordinance 2023-980-O Amending Title 18 Chapter 18.195, Nonconforming Uses, Lots and Structures ..... XX

6.2 Ordinance 2023-982-O Annexation Request at 821 South Pacific Highway ..... XX

**7. City Manager Report**

7.1 City Manager Report..... XX

7.2 Urban Renewal Activities Report..... XX

**8. Consent Calendar**

*The consent calendar consists of items of a repeating or routine nature that are considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

8.1 Approval of City Council Regular Meeting Minutes, October 4<sup>th</sup>, 2023. .... XX

8.2 Approval of City Council Regular Meeting Minutes, October 18<sup>th</sup>, 2023. .... XX

8.3 Approval of City Council Study Session Minutes, October 4<sup>th</sup>, 2023..... XX

8.4 Approval of City Council Study Session Minutes, October 18<sup>th</sup>, 2023..... XX

8.5 Approval of City Council Special Meeting, November 1<sup>st</sup>, 2023. .... XX

8.6 Approval of Check Register, October 2023. .... XX

8.7 Approval of Safe Drinking Water Fund Invoices..... XX

**9. Unfinished Business**

*Unfinished business consists of outstanding items from previous meetings. These items will be handled in the same manner as regular agenda items.*

9.1 Update on PIER Project..... xx

9.2 Update on City Manager Search. .... xx

**9. New Business**

*Speakers will be provided the opportunity to offer comments on action items after staff members have given their reports and, if there is an applicant, after the applicant has had the opportunity to speak. Action items are expected to result in motions, resolutions, orders, or ordinances.*

**10. Commission / Committee Reports**

**11. Other Business and Future Agenda Items**

**12. Written Communications**

*This item is for written communications that have been submitted to the entire Council and where a request has been made that the item be included in the record. It will contain the communications only, and not additional attachments or Internet re-postings. Those items may be e-mailed directly to Council members or may be distributed in person via the City Recorder at Council meetings following an oral communication to Council. There will not be any Council discussion or public comment on this agenda item.*

**13. Adjournment**

**Upcoming Council Meetings**

Dec 6 <sup>th</sup>	6:45 pm –	Regular Council Meeting
Dec 20 <sup>th</sup>	6:45 pm –	Regular Council Meeting