



**TALENT CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
 - HELD AT TOWN HALL -  
**April 5<sup>th</sup>, 2023 - 6:45 PM**

*All Council meetings are digitally recorded and will be available on the City website: [www.cityoftalent.org](http://www.cityoftalent.org). The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to the City Recorder at 541-535-1566, x1012.*

*The City Council reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the study session and/or meeting.*

**1. Call to Order / Roll Call**

**2. Additions / Corrections to Agenda**

**3. Community Announcements**

**4. Speakers Heard on Non-Agenda Items**  
*Limited to 5 minutes or less per Mayoral discretion.*

**5. Public Presentation**

5.1 Talent Business Alliance ..... 03

**6. Department Report**

6.1 Departments Report..... 22

**7. Consent Calendar**

*The consent calendar consists of items of a repeating or routine nature that are considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

7.1 Approval of City Council Special Meeting minutes, February 14<sup>th</sup>, 2023 ..... 24

7.2 Approval of City Council Study Session Meeting minutes, March 1<sup>st</sup>, 2023..... 26

7.3 Approval of City Council Meeting minutes, March 15<sup>th</sup>, 2023..... 27

7.4 Approval of City Council Study Session Meeting minutes, March 15<sup>th</sup>, 2023..... 32

7.5 Acknowledgment of Planning Commission Meeting Minutes, November 22<sup>nd</sup>, 2022 ..... 33

7.6 Acknowledgment of Planning Commission Meeting Minutes, January 24<sup>th</sup>, 2023 ..... 36

7.7 Approval of February 2023 Financial Packet..... 39

7.8 Approval of OLCC Flywheel Bicycle..... 50

7.9 Appointment of Parks and Recreation Commission Member ..... 62

7.10 Approval of ODOE CREP Grant Agreement 22-036 ..... 64

7.11 Acknowledgement of Arbor Day Proclamation ..... 81

**8. Unfinished Business**

*Unfinished business consists of outstanding items from previous meetings. These items will be handled in the same manner as regular agenda items.*

8.1 Consideration of Amendment to Integrated Pest Management Policy ..... 82

**9. New Business**

*Speakers will be provided the opportunity to offer comments on action items after staff members have given their reports and, if there is an applicant, after the applicant has had the opportunity to speak. Action items are expected to result in motions, resolutions, orders, or ordinances.*

9.1 [First Read] Ordinance No. 2023-977-O Amending the Membership Requirements for the Traffic Safety and Transportation Commission..... 83

9.2 [First Read] Ordinance No. 2023-978-O Amending the Membership Requirements and Quorum Definition for the Together for Talent Committee ..... 86

9.3 Resolution 2023-061-R Amending Together for Talent By-Laws ..... 90

9.4 Resolution 2023-062-R Recognizing the Contributions of the Talent Urban Forestry Committee to the Community of Talent..... 95

9.5 Discussion of City Council Meeting Location and Hybrid Meeting Equipment..... 96

9.6 Discussion of 2023 Harvest Festival..... 98

9.7 Discussion of Tennis Court Conditions and Plan of Action ..... 100

9.8 Discussion of Urban Forestry Committee Recommendation for Addressing the Tree Removal by Pacific Power Subcontractor..... 103

9.9 Proclamation Declaring National Public Safety Telecommunicators’ Week ..... 106

**10. Other Business and Future Agenda Items**

**11. Written Communication**

*This item is for written communications that have been submitted to the entire Council and where a request has been made that the item be included in the record. It will contain communications only, and not additional attachments or Internet re-postings. Those items may be e-mailed directly to Council members or may be distributed in person via the City Recorder at Council meetings following an oral communication to Council. There will not be any Council discussion or public comment on this agenda item.*

**12. Adjournment**

**Upcoming Council Meetings**

April 19 <sup>th</sup>	6:45 pm	–	Regular Council meeting
May 3 <sup>rd</sup>	6:45 pm	–	Regular Council meeting
May 17 <sup>th</sup>	6:45 pm	–	Regular Council meeting