

Office Use Only		
Art/Craft	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
Info	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
B/W	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
Food	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
Grower	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
Electricity	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Water	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Receipt Booth No.	_____	



2018 Vendor Application
Saturday, October 6, 2018, 10 a.m. – 4 p.m.

Vendor Information

Organization/Business Name: _____

Contact: _____ Position: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Phone: _____ Email: _____

We will be exhibiting the following goods and services:
Please be specific. Attach a photo of your product and booth set-up.

Booth Selection

Non-Profit and Information-Only Booth Space(s) Tax ID Number _____

Size and Price	Quantity	Total
10'x10' @ \$35		\$
10'x20' @ \$45		\$

Commercial Art/Craft Booth Space(s)

Size and Price	Quantity	Total
10'x10' @ \$70		\$
10'x20' @ \$85		\$

Food & Growers Booth Space(s)

Size and Price	Quantity	Total
Growers 10'x10' @ NO COST		\$0
Snack Concession 10'x10' @ \$70		\$
Commercial Food 10'x10' @ \$150		\$
Commercial Food 10'x20' @ \$300		\$

Note: There is limited space for commercial trailers, and they must be self-contained. Please use the box below to make a diagram and indicate window location in relation to tongue location for booth site planning.

Trailer dimensions: _____

Tongue length: _____

Utilities

Note that electricity and water spaces are limited and will be assigned to those whose applications are received first. Applicants must bring their own commercial grade extension cords, if needed.

Electricity (included in booth fee; see Rules & Regulations) Total amperage needed: _____

Water (included in booth fee; see Rules & Regulations)

Payment

TOTAL BOOTH FEE:

If application is received or postmarked after September 20, 2018, an additional \$10 fee will apply.

Total payment submitted

Photos of work/product and booth set-up enclosed

Agreement

Plan for any type of weather as the Harvest Festival happens rain or shine!

All vendors and growers:

1. I/We agree to abide to all rules, regulations and guidelines provided by the City of Talent and Vendor & Grower Rules and Information. _____ (initial)
2. I/We agree to be set up by 8:30 p.m. on October 5 and be completely torn down by 6:00 p.m. on October 6. _____ (initial)
3. I/We agree to remain at the Harvest Festival regardless of booth activity. _____ (initial)
4. I/We agree to have all vehicle required set-up done Friday, October 5 by 8:30 p.m. _____ (initial)

DISCLAIMER: The City of Talent is not responsible for any injury, damage or loss that may occur to any person, animal or equipment belonging to the applicant, its agents, servants or employees or any other person or property. Applicant hereby agrees to protect, indemnify and hold the City of Talent, its agents, servants and employees harmless from any claim or damage which may be asserted for loss of or damage to any property whatsoever, or for personal injury to or death of any person caused by or contributed to in any way by applicant. When possible a certificate of insurance should be supplied.

“I/We have read, understood and retained a copy of the Rules and Regulation and this application and agree to all terms and conditions. I/We understand that vendors violating rules, regulations or guidelines may have their application and future participation revoked at any time for violations deemed by City of Talent and the Harvest Festival Committee.”

Signature of Responsible Party _____ Date _____

Print Name _____

**Staff will send you an approval of your application upon receipt.
Please make checks payable to: Talent Harvest Festival, P.O. Box 445, Talent, OR 97540.**

Questions? Contact Leslea Heiken at 541-535-1566 or leslea@cityoftalent.org.