

<b>Official Use Only (3476)</b>		
<b>Art/Craft</b>	10x10	10x20 ___
<b>Info</b>	10x10	10x20 ___
<b>B/W</b>	10x10	10x20 ___
<b>Food</b>	10x10	10x20 ___
<b>Grower</b>	10x10 ___	
<b>Electricity</b>	Yes	No ___
<b>Water</b>	Yes	No ___
<b>Receipt</b>	_____	
<b>Booth No.</b>	_____	



**Saturday, October 7, 2017 10 AM – 4 PM**

## **2017 Vendor Application**

### **1. Vendor Information**

Organization/Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Position: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**We will be exhibiting the following goods and services, BE SPECIFIC:** (please attach a photo of your product and booth set up) \_\_\_\_\_

### **2. Booth Type**

### **Booth Size and Price**

#### **NON-PROFIT AND INFO BOOTHS**

\_\_\_\_\_ **Non Profit & Information** Only Booth Space(s)      10'x10' @ \$35      -

Tax ID number: \_\_\_\_\_      10'x20' @ \$45      -

#### **COMMERCIAL BOOTHS**

\_\_\_\_\_ **Commercial Art/Craft** Booth Space(s)      10'x10' @ \$70      -

10'x20' @ \$85      -

#### **FOOD & GROWERS BOOTHS**

REQUIRED: Please review Food Vendor & Grower Rules and Information document for completing application.

\_\_\_\_\_ **Growers** Booth      10'x10'      Free of charge

\_\_\_\_\_ **Snack Concession** Space(s)      10'x10' @ \$70      \_\_\_\_\_

\_\_\_\_\_ **Commercial Food** Booth Space(s)\*      10'x10' @ \$150      -

10'x20' @ \$300      -

\*There is limited space for commercial trailers; they must be self-contained. Please indicate: trailer dimension \_\_\_\_\_, tongue length \_\_\_\_\_ and window location in regard to tongue location for booth site planning. Use box above to make a diagram:

**3. Utilities**

\_\_\_\_\_ **Electricity** (see Rules & Regulations)

Included in Booth Fee

Total Amperage Needed: \_\_\_\_\_

\_\_\_\_\_ **Water** (see Rules & Regulations)

Free of charge

If an extension cord is needed the applicant must bring their own Commercial Grade Extension Cord.

**If application is received or postmarked after SEPTEMBER 20th, an additional \$10 FEE may apply.**

+ Late fee \$10 (if applicable)

**TOTAL BOOTH FEE**

\$ \_\_\_\_\_

\_\_\_\_\_ Total payment submitted

\_\_\_\_\_ Enclosed are photos of my work/product and booth set-up

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**4. Agreement**

**PLAN FOR ANY TYPE OF WEATHER AS THE HARVEST FESTIVAL HAPPENS...RAIN OR SHINE!**

**FOOD VENDORS & GROWERS:** \_\_\_\_\_ (initial) I/We agree to abide to all rules, regulations and guidelines approved by the City of Talent and Food Vendor & Grower Rules and Information.

**DISCLAIMER:** The City of Talent is not responsible for any injury, damage or loss that may occur to any person, animal or equipment belonging to the applicant, its agents, servants or employees or any other person or property. Applicant hereby agrees to protect, indemnify and hold the City of Talent, its agents, servants and employees harmless from any claim or damage which may be asserted for loss of or damage to any property whatsoever, or for personal injury to or death of any person caused by or contributed to in any way by applicant. When possible a certificate of insurance should be supplied.

**“I/We have read, understood and retained a copy of the Rules and Regulation and this application and agree to all terms and conditions. I/We understand that vendors violating rules, regulations or guidelines may have their application and future participation revoked at any time for violations deemed by City of Talent and the Harvest Festival Committee.”**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Responsible Party

Date

Print Name

**\*Staff will send you an approval of your application upon receipt\***

**Please make checks payable to: Talent Harvest Festival P.O. Box 445, Talent, OR 97540**

**Questions: Contact Kim Collins @ 535.1566 or [kcollins@cityoftalent.org](mailto:kcollins@cityoftalent.org)**

**To learn more about The City of Talent visit [www.cityoftalent.org](http://www.cityoftalent.org)**

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