

Official Use Only (3476)		
Art/Craft	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
Info	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
B/W	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
Food	10x10 <input type="checkbox"/>	10x20 <input type="checkbox"/>
Grower	10x10 <input type="checkbox"/>	
Electricity	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Water	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Receipt	_____	
Booth No.	_____	



Saturday, October 1, 2016 10 AM – 4 PM

2016 Vendor Application

1. Vendor Information

Organization/Business Name: _____

Contact: _____ Position: _____

Complete Address: _____

Phone: _____ Cell: _____ Email: _____

We will be exhibiting the following goods and services, BE SPECIFIC: (please attach a photo of your product and booth set up) _____

2. Booth Type

Booth Size and Price

NON-PROFIT AND INFO BOOTHS

_____ **Non Profit & Information Only** Booth Space(s) 10'x10' @ \$35 _____

Tax ID number: _____ 10'x20' @ \$45 _____

COMMERCIAL BOOTHS

_____ **Commercial Art/Craft** Booth Space(s) 10'x10' @ \$60 _____

10'x20' @ \$75 _____

FOOD & GROWERS BOOTHS

REQUIRED: Please review Food Vendor & Grower Rules and Information document for completing application.

_____ **Growers Booth** 10'x10' Free of charge

_____ **Snack Concession** Space(s) 10'x10' @ \$60 _____

_____ **Commercial Food** Booth Space(s)* 10'x10' @ \$150 _____

10'x20' @ \$300 _____

*There is limited space for commercial trailers; they must be self-contained. Please indicate: trailer dimension _____, tongue length _____ and window location in regard to tongue location for booth site planning. Use box above to make a diagram:

3. Utilities

_____ **Electricity** (see Rules & Regulations)

Included in Booth Fee

Total Amperage Needed: _____

_____ **Water** (see Rules & Regulations)

Free of charge

If an extension cord is needed the applicant must bring their own Commercial Grade Extension Cord.

If application is received or postmarked after SEPTEMBER 18th, an additional \$10 FEE may apply.

+ Late fee \$10

(if applicable)

TOTAL BOOTH FEE

\$ _____

_____ Total payment submitted

_____ Enclosed are photos of my work/product and booth set-up

4. Agreement

PLAN FOR ANY TYPE OF WEATHER AS THE HARVEST FESTIVAL HAPPENS...RAIN OR SHINE!

FOOD VENDORS & GROWERS: _____ (initial) I/We agree to abide to all rules, regulations and guidelines approved by the City of Talent and Food Vendor & Grower Rules and Information.

DISCLAIMER: The City of Talent is not responsible for any injury, damage or loss that may occur to any person, animal or equipment belonging to the applicant, its agents, servants or employees or any other person or property. Applicant hereby agrees to protect, indemnify and hold the City of Talent, its agents, servants and employees harmless from any claim or damage which may be asserted for loss of or damage to any property whatsoever, or for personal injury to or death of any person caused by or contributed to in any way by applicant. When possible a certificate of insurance should be supplied.

"I/We have read, understood and retained a copy of the Rules and Regulation and this application and agree to all terms and conditions. I/We understand that vendors violating rules, regulations or guidelines may have their application and future participation revoked at any time for violations deemed by City of Talent and the Harvest Festival Committee."

Signature of Responsible Party

Date

Print Name

Staff will send you an approval of your application upon receipt

Please make checks payable to: Talent Harvest Festival P.O. Box 445, Talent, OR 97540

Questions: Contact Melissa Huhtala at 535.1566 or melissa@cityoftalent.org

To learn more about The City of Talent visit www.cityoftalent.org

